

NORDIC NEW TESTAMENT CONFERENCE

Aarhus University, 29 May–2 June 2015

nt.au.dk/nntc

May 29 (Friday)

- 14:30 Coffee
- 15:30 Welcome address by Bjarke Paarup (Head of [Department](#)) and Kasper Bro Larsen (conference committee chairman)
- 16:00 Paula Fredriksen (Jerusalem), “Paul, the Apostle of Judaizing”
Chair: Runar M. Thorsteinsson (Reykjavik)
- 17:15 Break
- 17:30 Seminar I–III (paper 1–2)
- 19:00 Welcome dinner

May 30 (Saturday)

- 9:00 Runar M. Thorsteinsson (Reykjavik), “Jesus as Philosopher in the Gospel of Mark”
Chair: Mogens Müller (Copenhagen)
- 10:15 Coffee
- 10:30 Seminar IV–VI (paper 1–2)
- 12:00 Lunch
- 13:00 Petri Luomanen (Helsinki), “Judaism and Anti-Judaism in Apocryphal Gospels”
Chair: Cecilia Wassen (Uppsala)
- 14:15 Coffee
- 14:30 Seminar I–III (paper 3–4)
- 16:00 Break
- 16:15 PhD Seminar: Presentations by Doctoral Candidates (four papers; two parallel sessions)
- 17:15 Break
- 17:30 Presentations of Current NT and Related Projects and Publications in the Nordic Countries
- 18:30 Doctoral Candidates’ Business Meeting
- 19:00 Dinner

May 31 (Sunday)

- 9:00 Mark Nanos (Kansas), “How to Read Paul in a Jewish Way: A Case Study of Romans 15:10 Citing Deuteronomy 32:43”
Chair: Ole Jakob Filtvedt (MF Oslo)
- 10:15 Coffee
- 10:30 Seminar IV–VI (paper 3–4)
- 12:00 Lunch
- 13:15 Bus to [Moesgaard Museum](#). Departure from Radisson Hotel main entrance
- 16:15 Bus to Aarhus City
- 17:00 Lutheran afternoon service in Danish in [Aarhus Cathedral](#)
- 19:00 Dinner

June 1 (Monday)

- 9:00 Ole Davidsen (Aarhus), “The Story and its Emotions: Narrative Genre, Human Passion, and New Testament Religion”
Chair: Thomas Kazen (Stockholm School of Theology)
- 10:15 Coffee
- 10:30 Seminar I–III (paper 5–6)
- 12:00 Lunch
- 13:00 Halvor Moxnes (Oslo), “Social Scientific Criticism of the New Testament and a Hermeneutics of Dialogue”
Chair: Marianne Bjelland Kartzow (Oslo)
- 14:15 Coffee
- 14:30 Seminar IV–VI (paper 5–6)
- 16:00 Break
- 16:15 Country Business Meetings
- 17:00 General Business Meeting
- 19:00 Farewell Dinner in town at [Nordens Folkekøkken](#)

June 2 (Tuesday)

- 6:00–11:00 Departure

SEMINAR PROGRAMME

Seminar I:

The Radical New Perspective on Paul

1. Magnus Zetterholm
Lund University, Sweden
2. Per Jarle Bekken
University of Nordland, Norway
3. Eve-Marie Becker
Aarhus University, Denmark
4. Samuel Tedder
Durham University, England
(Finland)
5. Jacob Mortensen
Aarhus University, Denmark
6. Niilo Lahti
University of Eastern Finland

Chair:

Runar M. Thorsteinsson, University of Iceland

- From Jewish to Gentile “Christianity”: A Change of Perspective Within the Radical New Perspective on Paul
- The Centricity of the Crucified Christ: New Light on the Argumentative Function of Galatians 3:1 in its Literary and Pragmatic Contexts
- Paul and Anxiety (*Sorge*): Developing Pauline Studies by Patterning Anthropology
- Children of Promise: Ishmael, Isaac, and Isaiah’s Vision of Restoration in Gal 4:21-5:1
- Do We Uphold the Law for “the Weak”? Rom 3:31 and 14:1–15:6
- Paul’s Argumentation in 1 Corinthians 7:1–24: A Pragma-Dialectical Analysis

Seminar II:

Jesus and the Gospels

1. Lauri Thurén
University of Eastern Finland
2. Lotta Valve
Åbo Akademi University, Finland
3. Joel Kuhlin
Lund University, Sweden
4. Martin Friis
University of Copenhagen, Denmark
5. Tobias Ålöw
University of Gothenburg, Sweden
6. Mogens Müller
University of Copenhagen, Denmark

Chair:

Mogens Müller, University of Copenhagen, Denmark

- Jesus of the Text: Unmanipulated Parables as an Alternative to Historical and Theological Reconstructions
- The Use of Psalm 69 in the Gospels
- The Singularity of Memory: The Chreia as a Significant Vehicle of History
- A Wise and Courageous Man: The Depiction of Jesus in John
- Jesus the Pharisee: Expectation and Engagement Over Table-Fellowship as Indication of Jesus’ Socio-Religious Identity
- Were the Gospel Authors Really “Simple Christians without Literary Gift” (Albert Schweitzer)? Arguments for the Quest for Sources behind the Gospels

Seminar III:

New Testament Traditions in the Context of Early Judaism

1. Anders Klostergaard Petersen
Aarhus University, Denmark
2. Anders Runesson
University of Oslo, Norway
3. Martin Wessbrandt
Lund University, Sweden
4. René Falkenberg
Aarhus University, Denmark
5. Cecilia Wassen
Uppsala University, Sweden
6. Mark D. Nanos
University of Kansas, USA

Chair:

Cecilia Wassen, Uppsala University, Sweden

- New Testament Traditions in the Context of Early Judaism: a Humpty-Dumpty Take on a Moot and Ideologically Skewed Way of Phrasing a Problem?
- The Sacred and the City: Jerusalem, Galilee, and the Role of the Christ in Matthew’s Gospel
- “Jewish Christians,” “Gentile Christians,” or “Sectarian Jews”? The Question of the Intended Audience of the Letter to the Hebrews
- A Jewish Theodice in Romans 8?
- The Jewishness of Jesus and Ritual Purity
- Paul’s Non-Jews Do Not Become ‘Jews,’ But Do They Become ‘Jewish’?: Reading Romans 2:25–29 Within Judaism, Alongside Josephus

**Seminar IV:
Emotions in the New Testament**

1. Ivar Vegge
Fjellhaug International University
College, Norway
2. Thomas Kazen
Stockholm School of Theology,
Sweden
3. Torsten Löfstedt
Linnæus University, Sweden
4. Rikard Roitto
Stockholm School of Theology,
Sweden
5. Kari Syreeni
Åbo Akademi University, Finland
6. Paul Linjamaa
Lund University, Sweden

**Seminar V:
The Reception of Biblical Traditions**

1. Kasper Bro Larsen
Aarhus University, Denmark
2. Ole Jacob Filtvedt
Lutheran School of Theology,
Norway
3. Geert Hallbäck
University of Copenhagen, Denmark
4. Maria Stuesson
Lund University, Sweden
5. Katja Kujanpää
University of Helsinki, Finland
6. Gunnar Haaland
Akershus University College of
Applied Sciences, Norway

**Seminar VI:
Ideological Criticism and Hermeneutics
in New Testament Studies**

1. Gitte Buch-Hansen
University of Copenhagen, Denmark
2. Niko Huttunen
University of Helsinki, Finland
3. Marianne Bjelland Kartzow
University of Oslo, Norway
4. Morten Klepp Beckmann
Agder University College, Norway
5. Jennifer Nyström
Lund University, Sweden

**Chair:
Thomas Kazen, Stockholm School of Theology, Sweden**

Awe in Relation to Fear, Admiration, Elevation, and Adoration in Social Sciences: New Perspectives on Awe, Wonder, and Fear in Mark

The Emotional Force of Hyperbole: Evocative Effects of Literal Imagination in the Sermon on the Mount

Jesus the Angry Exorcist: On the Connection between Healing and Strong Emotions

The Drift toward Increasing Sensory Pageantry in Early Christian Baptism

Divine or Human Emotions? The Character of Jesus in the Gospel of John

A Valentinian View on Emotions: Stoic Influence on the *Tripartite Tractate*

**Chair:
Ole Jakob Filtvedt, Lutheran School of Theology, Norway**

Genre Criticism in Johannine Scholarship

Pannenberg and the Gospel of John: Exploring the Relationship between Revelation and Christology

The Bible, the Bible Society, and Popular Music Lyrics

The Voice of Authority and the Message of Resurrection: Intertexting the Women at the Tomb

The Rhetorical Functions of Scriptural Quotations in Paul's Argumentation

Who Are the Pharisees Today? An Analysis of Some Recent Homiletic Commentaries

**Chair:
Marianne Bjelland Kartzow, University of Oslo, Norway**

"Permit the Slaves to Come to Me": Re-Imagining Markan Household Ethics

After Anti-Imperialism: Early Christians in the Empire Re-Examined

Embodied Property as Thought Figure? An Intersectional Approach to the Slavery Metaphor in the New Testament

Christology in the Making: Colossians 1:15 in the Translations by the Norwegian Bible Society 1959–2011

Real Readers: Reception Theory or Cultural Studies – *Or Both?* Developing a Model for Interpreting Biblical Texts through Interviews

**PhD Seminar:
Presentations by Doctoral Candidates**

1. Christina Solmunde Michelsen
University of Copenhagen, Denmark
2. Daniel Gustafsson
Uppsala University, Sweden

**PhD Seminar:
Presentations by Doctoral Candidates**

1. Sif Egede Antonsen
Aarhus University, Denmark
2. Carl Johan Berglund
Uppsala University, Sweden

**Chair:
Jacob Mortensen, Aarhus University, Denmark**

John the Baptist as a Rewritten Figure

The Use of Diverse Titles and Roles in Luke's Christology

**Chair:
Dan Nässelqvist, Lund University, Sweden**

Apocalyptic Literature as an Axial Age Phenomenon

Quarreling Colleagues: Comparing Origen's and Heracleon's Interpretations of the Gospel of John